

CLERK'S OFFICE

APPROVED

Date: 3-4-03

Submitted by: Assemblymembers V
Gemmingen, Traini, Fairclough, Kenda
Shamberg, Sullivan, Taylor, Tesche, Tr
Van Etten, Whittle
Prepared by: Department of Assembly
For reading: March 4, 2003

ANCHORAGE, ALASKA
AR NO. 2003-43

1 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY HONORING
2 SENATOR TED STEVENS FOR HIS OUTSTANDING SERVICE TO THE S
3 ALASKA AND THE MUNICIPALITY OF ANCHORAGE.

4
5
6 WHEREAS, the Honorable Senator Ted Stevens has represented the State of
7 Washington D.C. for 34 years; and

8
9 WHEREAS, Senator Stevens has been instrumental in the development of Alaska
10 the appropriation of federal funds and the approval of numerous federal projects benefitting
11 and its citizens; and

12
13 WHEREAS, Senator Stevens' accomplishments most recently include the approval of
14 hundreds of millions of dollars for :

- 15
16 1. Port of Anchorage (\$4 million);
17 2. Wildfire Protection (\$4.2 million);
18 3. Sewer and Water Projects (\$1,080,000);
19 4. Winter Cities Conference ((\$100,000);
20 5. Girdwood Roads and Improvements (\$10 million plus \$600,000);
21 6. Pacific Coast Salmon Recovery (\$2 million);
22 7. Anchorage Museum of History and Art (\$900,000);
23 8. Community Oriented Police Services (\$20 million);
24 9. Payment in Lieu of Taxes (\$220 million—a \$10 million increase) ; and

25
26 WHEREAS, the Anchorage Assembly is extremely grateful to Senator Stevens for his
27 benefitting the State of Alaska and the Municipality of Anchorage;

28
29 NOW THEREFORE be it resolved that the Anchorage Assembly and the citizens with
30 Municipality of Anchorage respectfully honor Senator Stevens for his dedication, effort
31 outstanding service to the State of Alaska over the last 34 years.

32
33 PASSED AND APPROVED by the Anchorage Assembly this 4th day of March
34 2003.

35
36
37
38
39
40 ATTEST:

41
42
43
44 Donald L. Deim
45 Municipal Clerk

2	Assembly		
	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY:		HIS/HER PHONE NUMBER
3	Assembly Counsel Administrative Assistant		4420
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Heritage Land Bank		
	Merrill Field Airport		
	Municipal Light & Power		
	Port of Anchorage		
	Solid Waste Services		
	Water & Wastewater Utility		
	Municipal Manager		
	Cultural & Recreational Services		
	Employee Relations		
	Finance, Chief Fiscal Officer		
	Fire		
	Health & Human Services		
	Office of Management and Budget		
	Management Information Services		
	Police		
	Planning, Development & Public Works		
	Development Services		
	Facility Management		
	Planning		
	Project Management & Engineering		
	Street Maintenance		
	Traffic		
	Public Transportation Department		
	Purchasing		
	Municipal Attorney		
	Municipal Clerk		
	Other		
5	Special Instructions/Comments		
	<i>Addendum - Action</i>		
6	ASSEMBLY HEARING DATE REQUESTED 3/4/03		7 PUBLIC HEARING DATE REQUESTED —

M O A
 2003 FEB 27 PM 1:35
 CLERK'S OFFICE